

# ST. CLAIR CATHOLIC DISTRICT SCHOOL BOARD

## SPECIAL EDUCATION ADVISORY COMMITTEE MEETING

Monday, September 21, 2015 at 7:00 p.m.

Catholic Education Centre, Wallaceburg – St. Louis Conference Room

Please contact Cathy Calvert at 1-866-336-6139 ext. 10242  
If you are unable to attend this meeting.

## A G E N D A

### COMMITTEE MEMBERS:

Community Living Wallaceburg

Derek McGivern

Community Living Chatham-Kent

Derek Jane

Epilepsy Support Centre

Tabitha Vercillo

VOICE for Hearing Impaired Children

Kathy Arcuri-Arnott

Down Syndrome Association – Lambton County

Kim D'Hooghe

Lambton County Developmental Services

Carla Alway

Trustees

Michelle Parks  
John Van Heck

Principal Representatives

Cynthia Blair  
Anita Cairns  
Juli Faubert  
Ed Freeburn

Board Advisors

Deb Crawford  
Brendan Deery  
Janet Boyle  
Jennifer Morrow  
Christine Preece  
Lisa Thompson-Power

1. **CALL TO ORDER**
  - A. Welcome & Opening Prayer
  - B. Adoption of Agenda
  - C. Review of Minutes – June 15, 2015
  
2. **PRESENTATIONS**
  - A. Engaging Environments Daniella Mancusi
  - B. Pathway to Care Model Christine Preece
  
3. **ASSOCIATION REPORTS**
  - A. Community Living Wallaceburg Derek McGivern
  - B. Community Living Chatham-Kent Derek Jane
  - C. Epilepsy Support Centre Tabitha Vercillo
  - D. VOICE for Hearing Impaired Children Kathy Arcuri-Arnott
  - E. Down Syndrome Association – Lambton County Kim D’Hooghe
  - F. Lambton County Developmental Services Carla Always
  
4. **UNFINISHED BUSINESS AND BUSINESS ARISING FROM MINUTES**
  
5. **NEW BUSINESS**
  
6. **INFORMATION ITEMS**
  - A. Changes to the PRT In-Service Model Lisa Thompson-Power
  - B. Phonological Awareness Janet Boyle
  - C. Developing Stronger Social Skills in Students with Autism Sara Vadovic
  - D. Board Change to the Behaviour Management System Brendan Deery
  - E. Mental Health Leader Report Chris Preece
  - F. Special Education Report Brendan Deery
  
7. **REPORTS FROM THE BOARD**
  
8. **SPECIAL NEEDS STRATEGY** Deb Crawford
  
9. **QUESTIONS ASKED BY COMMITTEE MEMBERS**
  
10. **NEXT MEETING DATE:**    October 19, 2015 at 7:00pm.
  
11. **AGENDA ITEMS FOR FUTURE MEETINGS**
  
12. **ADJOURNMENT**